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**UNIVERSITY OF KELANIYA**

**GOLD MEDAL AND CASH PRIZE FOR THE MOST OUTSTANDING STUDENT OF THE YEAR IN GEOGRAPHY, OFFERED BY RAJAMANTHRI FOUNDATION**

**APPLICATION**

**01. Personal Details**

1. **Name in Full: …………………………………………………………………………………..**
2. **Name with Initials: …………………………………………………………………………….**
3. **NIC Number: …………………………………………………………………………………..**
4. **Contact Number: ……………… V. Email Address: …………………………………..**

**02. University Education Details**

1. **Student number: ………………………………………………………………………………..**
2. **GPA and Class of the Degree:**

|  |  |  |
| --- | --- | --- |
| **GPA-** | **First Class** | **Second class upper division**  |

**03. Professional Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No** | **Degree Equivalent** | **Higher Diploma** | **Diploma** | **Advanced Certificate** | **Certificate** |
| **01)**02)03) |  |  |  |  |  |

**04. Extra-Curricular Activities- University level and above**

**I. Leadership of an organized body**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Position/s held** | **Name of the organization** | **From** | **To** |
| **01)** |  |  |  |  |
| **02)** |  |  |  |  |
| **03)** |  |  |  |  |

**\*Please attach a separate paper if the provided space is not enough.**

**05. Sports**

**I. Achievements- University level and above**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **University level** | **National Level** | **International Level** |
| **01)****02)****03)** |  |  |  |

**\*Please attach a separate paper if the provided space is not enough.**

**II. Participation/ appreciation and recognition- University level and above**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **University level** | **National Level** | **International Level** |
| **01)****02)****03)** |  |  |  |

**\*Please attach a separate paper if the provided space is not enough.**

**06. Aesthetic Activities- University level and above**

**(Stage drama, movie, place in a TV reality show, compering and presenting)**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **University level** | **National Level** | **International Level** |
| **01)****02)****03)** |  |  |  |

**\*Please attach a separate paper if the provided space is not enough.**

**07. Internship:**

|  |  |
| --- | --- |
| **Name of the Institution** | **Time period** |
|  |  |

**08. Community / Social Development Activities- University level and above**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **University level** | **National Level** | **International Level** |
| **01)****02)****03)** |  |  |  |

**\*Please attach a separate paper if the provided space is not enough.**

**09. Research and Publications:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **University level** | **National Level** | **International Level** |
| **01)****02)****03)** |  |  |  |

**\*Please attach a separate paper if the provided space is not enough.**

**10. Presentations:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **University level** | **National Level** | **International Level** |
| **01)****02)****03)** |  |  |  |

**\*Please attach a separate paper if the provided space is not enough.**

**11. Any other:**

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

**12. Attendance** (To be marked by the department office)

|  |  |  |
| --- | --- | --- |
| Level 02 (%) | Level 03 (%) | Level 04 (%) |
|  |  |  |

I hereby declare that the particulars furnished by me in the application are true and accurate. I am also aware that if any particulars contained herein are found to be false or incorrect, I am liable to disqualification if the inaccuracy is discovered before the selection and dismissal without any compensation if the inaccuracy is discovered after the selection.

Signature of Applicant: ……………………………… Date: …………………………………

**\*Please attach the pieces of evidence (photos/ photocopies of letters and certificates) to the application.**